



SAIDMAN, STERNE, KESSLER & GOLDSTEIN  
1225 Connecticut Avenue, N.W., Suite 300  
Washington, D.C. 20036

Applicant: KENSIL et al.

07 573268

Serial No.: to be assigned  
Filed: herewith  
For: SAPONIN ADJUVANT

Docket: 061-069001  
Attorney:



When receipt stamp is placed hereon, the USPTO acknowledges receipt of the following documents:

1. Cover Letter;
2. Associate Power of Attorney;
3. Petition for Three-Month Extension of Time;
4. Rule 1.62 FWC Continuation Application;
5. Our check no. 4633 in the amount of \$1,100.00; and
6. Two post cards which we ask that you stamp with the unofficial serial number and filing date and return to us.

*TAU REC'D 20/10/90*

**SAIDMAN, STERNE, KESSLER & GOLDSTEIN**

ATTORNEYS AT LAW  
1225 CONNECTICUT AVENUE  
WASHINGTON, D. C. 20036

CABLE: PRELEX  
TELEX: 248636 BSK

0021 623-7833

DOCKET NUMBER	ANTICIPATED CLASSIFICATION OF THIS APPLICATION: CLASS	EXAMINER	ART UNIT
0614.0690001		N. Carson	183

Address to:

Commissioner of Patents and Trademarks  
Box FWC  
Washington, D.C. 20231

This is a Request for filing a  continuation-in-part  continuation  divisional application under 37 CFR 1.62 of prior application Serial No. 07/200,754, filed on 05/31/88 entitled SAPONIN ADJUVANT by the following named inventor(s).

FULL NAME OF INVENTOR	FAMILY NAME	FIRST GIVEN NAME	SECOND GIVEN NAME
	Kensil	Charlotte	A.
RESIDENCE & CITIZENSHIP	CITY	STATE OR FOREIGN COUNTRY	COUNTRY OF CITIZENSHIP
	Milford	Massachusetts	U.S.A.
POST OFFICE ADDRESS	POST OFFICE ADDRESS	CITY	STATE & ZIP CODE/COUNTRY
	15 Camp Street	Milford	MA 01757 U.S.A.
FULL NAME OF INVENTOR	FAMILY NAME	FIRST GIVEN NAME	SECOND GIVEN NAME
	Marciani	Dante	J.
RESIDENCE & CITIZENSHIP	CITY	STATE OR FOREIGN COUNTRY	COUNTRY OF CITIZENSHIP
	Hopkinton	Massachusetts	U.S.A.
POST OFFICE ADDRESS	POST OFFICE ADDRESS	CITY	STATE & ZIP CODE/COUNTRY
	48 School Street	Hopkinton	MA 01748 U.S.A.
FULL NAME OF INVENTOR	FAMILY NAME	FIRST GIVEN NAME	SECOND GIVEN NAME
	Beltz	Gerald	
RESIDENCE & CITIZENSHIP	CITY	STATE OR FOREIGN COUNTRY	COUNTRY OF CITIZENSHIP
	Lexington	Massachusetts	U.S.A.
POST OFFICE ADDRESS	POST OFFICE ADDRESS	CITY	STATE & ZIP CODE/COUNTRY
	43 Downing Road	Lexington	MA 02173 U.S.A.

(CONT'D ON PAGE 2)

The above identified prior application in which no payment in the issue fee, abandonment of, or termination of proceedings has occurred, is hereby expressly abandoned as of the filing date of this new application. Please use all the contents of the prior application file wrapper, including the drawings, as the basic papers for the new application. (note: 37 CFR 1.60 may be used for applications where the prior application is not to be abandoned.)

1.  Enter the amendment previously filed on \_\_\_\_\_ under 37 CFR 1.116 but unentered, in the prior application.

2.  A preliminary amendment is enclosed.

The filing fee is calculated on the basis of the claims existing in the prior application as amended at 1 and 2 above.

CLAIMS	(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) CALCULATIONS
TOTAL CLAIMS		35 -20-	15	x \$12 =	\$ 180.00
INDEPENDENT CLAIMS		3 -3-	0	x \$36 =	0.00
MULTIPLE DEPENDENT CLAIM(s) (if applicable)				+\$120	120.00
				BASIC FEE	\$370
				Total of above Calculations =	\$670.00
Reduction by 1/2 for filing by small entity (Note 37 CFR 1.9, 1.27, 1.28). If applicable, verified statement must be attached.					
				TOTAL =	\$670.00

CONTINUATION OF THE LIST OF INVENTORS

	<u>Family Name</u>	<u>First Given Name</u>	<u>Second Given Name</u>
<u>Full Name of Inventor</u>	Hung	Chung-Ho	
	<u>City</u>	<u>State/For. Ctry.</u>	<u>Citizenship Ctry.</u>
<u>Residence &amp; Citizenship</u>	Milford	Massachusetts	U.S.A.
	<u>Address</u>	<u>City</u>	<u>State/ZIP/Country</u>
<u>Post Office Address</u>	12 Windsor Rd	Milford	MA 01757 U.S.A.

3.  The Commissioner is hereby authorized to charge fees under 37 CFR 1.16 and 1.17 which may be required, or credit any overpayment to Deposit Account No. 19-0036

4.  A check in the amount of \$ 1,100.00 is enclosed.

5.  A new oath or declaration is included since this application is a continuation-in-part which discloses and claims additional matter.

6.  Amend the specification by inserting before the first line the sentence:

This application is a  continuation-in-part,  continuation,  division, of application Serial No. 07/200,754, filed 05/31/88.

7.  A verified statement claiming small entity status is enclosed. (necessary even if a statement was filed in the prior application.)

8.  Priority of application Serial No. \_\_\_\_\_ filed on \_\_\_\_\_ in \_\_\_\_\_ is claimed under 35 U.S.C. 119.

9.  The prior application is assigned of record to CAMBRIDGE BIOSCIENCE CORPORATION

10.  The power of attorney in the prior application is to: Perry J. Saidman, Reg. No. 26,028; Robert G. Sterne, Reg. No. 28,912; Edward J. Kessler, Reg. No. 25,688; Jorge A. Goldstein, Reg. No. 29,021; Samuel L. Fox, Reg. No. 30,353.

11.  Also enclosed is a Petition for Three-Month Extension of Time and Associate Power of Attorney.

Address all future communications to: (May only be completed by applicant, or attorney or agent of record)

Hollie L. Baker  
**SAIDMAN, STERNE, KESSLER & GOLDSTEIN**

1225 Connecticut Avenue

Washington, D. C. 20036

It is understood that secrecy under 35 U.S.C. 122 is hereby waived to the extent that if information or access is available to any one of the applications in the file wrapper of a 37 CFR 1.62 application, be it either this application or a prior application in the same file wrapper, the Patent and Trademark Office may provide similar information or access to all the other applications in the same file wrapper.

August 27, 1990  
Date

Hollie L. Baker

Hollie L. Baker, Reg. No. 31,321  
Attorney for Applicants

- inventor(s)
- assignee of complete interest
- attorney or agent of record
- filed under §1.34(a)

# SAIDMAN, STERNE, KESSLER & GOLDSTEIN

ATTORNEYS AT LAW

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EDWARD J. KESSLER  
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PATENT AGENTS

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(301) 659-7570

WRITER'S DIRECT NUMBER:

August 27, 1990

The Honorable Commissioner  
of Patents and Trademarks  
Washington, D.C. 20231

RE: New U.S. Utility Patent Application  
Serial No. to be assigned; Filed: herewith  
File Wrapper Continuation Application for  
Pending U.S. Application Serial No.  
07/200,754, filed May 31, 1988  
For: SAPONIN ADJUVANT  
Inventors: KENSIL *et al.*  
Our Reference: 0614.0690001

Sir:

The following documents are forwarded herewith for  
appropriate action by the U.S. Patent and Trademark Office:

1. Associate Power of Attorney;
2. Petition for Three-Month Extension of Time under 37 CFR § 1.136;
3. Rule 1.62 FWC Continuation Application;
4. SSK&G check no. 4633 in the amount of \$1,100.00 to cover:
  - a. \$370.00 filing fee;
  - b. \$300.00 excess claims; and
  - c. \$430.00 extension fee; and
5. Two (2) return post cards.

Honorable Commissioner of  
Patents and Trademarks  
August 27, 1990  
Page 2

It is respectfully requested that the attached postpaid post cards be stamped with the unofficial serial number, and that they be returned as soon as possible.

The Commissioner is hereby authorized to charge any fee deficiency, or credit any overpayment, to our Deposit Account No. 19-0036. If extensions of time under 37 CFR § 1.136 other than those otherwise provided for herewith are required to prevent abandonment of the present patent application, then such extensions of time are hereby petitioned, and any fees therefor are hereby authorized to be charged to our Deposit Account No. 19-0036. A duplicate copy of this letter is enclosed.

Respectfully submitted,

SAIDMAN, STERNE, KESSLER & GOLDSTEIN

*Hollie L. Baker*

Hollie L. Baker  
Attorney for Applicants  
Registration No. 32,321

Enclosures  
HLB/sjc  
C8-86.SJC

Applicant: KENSIL et al.

Serial No.: to be assigned Docket: 0614.0690001  
Filed: herewith Attorney: HLB  
For: SAPONIN ADJUVANT

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1225 CONNECTICUT AVENUE, N.W.  
WASHINGTON, D.C. 20036

REMITTANCE ADVICE			

4633

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DATE	TO THE ORDER OF	
12/27/90	COMM. OF PATENTS & TRADEMARKS	0614.0690001 Application filing, Addy Claims Extension of Time

DOMINION BANK  WASHINGTON, D.C. 20005

*Samuel L. Fox*

"004633" 0540012201 76 01219701"

**BEST AVAILABLE COPY**